

# 2010 APPLICATION

(Mall Shows Only)



**PROMOTIONS, LLC**

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### APPLICATION CHECKLIST:

- 1) \$50 Deposit (holds all mall shows scheduled)  
- Payable to Huff's Promotions, LLC
- 2) 3 or 4 photos of your product and
- 3) 1 photo of overall display

If applying for a show scheduled within the next 2 weeks, please call the office.

Contact Name \_\_\_\_\_ New Exhibitor? \_\_\_\_\_

Business Name \_\_\_\_\_ Web Address \_\_\_\_\_

State Vendor License ID No. (OH, PA, FL) if applicable \_\_\_\_\_ or Pending \_\_\_\_\_

Let's "Go Green", please send confirmations/show info by e-mail rather than mail: \_\_\_\_\_ yes \_\_\_\_\_ no, prefer mail

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_ @ \_\_\_\_\_

Product (be specific) \_\_\_\_\_

Other Shows exhibited in \_\_\_\_\_

Electric Required (no charge)? \_\_\_\_\_ no \_\_\_\_\_ yes (not guaranteed) \_\_\_\_\_ prefer, but can do without

\_\_\_\_\_(v) I understand/will comply that all tables must be draped on all 4 sides and to the ground with dark blue or black cloth table covers.

Payment Method: (circle one) VISA Mastercard Check # \_\_\_\_\_ Promo Code \_\_\_\_\_ (if any)

CC Acct No. \_\_\_\_\_ Expiration Date \_\_\_\_\_ Sec. Code \_\_\_\_\_ TOTAL Amt \$ \_\_\_\_\_  
(+ tax/extra fees)

Cardholder Name (please print) \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

SHOW # (if avail.)	SHOW DATES (exact dates of participation)	SHOW LOCATION	1/2 Space 5'x10'	Single 10x10*	Briefly explain display items - size and no. of tables (8' or 6'), table cover color (see guidelines), height & width of free-standing items, etc.
					Your table covers are dark blue _____ black _____

*If applying for shows at the following mall(s) please order tables/covers accordingly (2 chairs are provided at each booth):*

**Mall at Robinson Shows** (only if needed & ordered by 8 days in advance): How many 8' tables & covers (black) will you need? \_\_\_\_\_ 1 \_\_\_\_\_ 2

\* Single spaces will be approx. 100 sq. ft and may be 8x12, 10x10, 6x16 or 4x24 (if along railings).

**PLEASE READ AND SIGN** Exhibitor indemnifies and holds harmless merchant and leasing association, mall owners, Huff's Promotions, LLC, Kelly S. Locker, show managers and all merchants leasing or owning space in said mall, or show, their agents and employees from and against any and all liability, claims, thefts, demands, expenses, fees, fines and penalties, suits, proceedings, actions, and causes of action of any and every kind and nature arising or growing out of or in any way connected with Exhibitor's use of occupancy of mall or any Exhibitor's activities in said Mall (show). Exhibitor acknowledges and agrees to abide by all guidelines, rules and regulations set forth by Huff's Promotions, LLC, which are found on www.huffspromo.com or available by mail, as well as set forth by mall owners, for all Huff's shows you participate in. Also, by providing credit card and signature for Payment Method above, I give permission to bill my credit card for any show payments due that are not paid by other means. Huff's Promotions, LLC and mall management reserves the right to refuse space to or remove any exhibitor who does not comply with, accept or cooperate with guidelines as stated in Huff's Promotions, LLC, Rules and Regulations even if exhibitor has already been accepted into shows. Exhibitors are not permitted to take any photos at show. Huff's Promotions management and mall management reserves the right to ask an exhibitor to remove and/or change any item or signage within booth space relative to the levels of professional standards set by the mall or Huff's Promotions or if a product is in direct competition with another in-line store or cart/kiosk at the time of the show, anytime during the show, even if already accepted in advance.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature attests that signor has read the above indemnity clause and agrees to the terms contained herein.

### OFFICE USE:

\_\_\_\_\_  
Date Received

\_\_\_\_\_  
Check No./C.C.

\_\_\_\_\_  
Amount

\_\_\_\_\_  
Category